

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS SCHOOL L R NAGAR HYDERABAD TL
2	AFFILIATION NO.(IF APPLICABLE)	3630273
3	SCHOOL CODE (IF APPLICABLE)	57797
4	COMPLETE ADDRESS WITH PIN CODE	BHASHYAM BLOOMS SCHOOL SY NO 1/AA and I/EE 1/PART WARD NO 12 BLOCK NO 1 RANGA REDDY 500068
5	PRINCIPAL NAME	ARCHANA THAKUR
6	PRINCIPAL QUALIFICATION	MBA B.Ed.
7	SCHOOL EMAIL ID	archana.t@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886669920

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/17t1Bp1kAP0txm3L0jU3kueEcXCGkWX8e/view?usp=sharing">https://drive.google.com/file/d/17t1Bp1kAP0txm3L0jU3kueEcXCGkWX8e/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/19hDNyENILx0-NMuyTztM00SHE0WIOBXu/view?usp=sharing">https://drive.google.com/file/d/19hDNyENILx0-NMuyTztM00SHE0WIOBXu/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1v-eLOcDSRsYcZJfds1evlMErY5ba0hs_/view?usp=sharing">https://drive.google.com/file/d/1v-eLOcDSRsYcZJfds1evlMErY5ba0hs_/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1raih-4a7edWA9ZT_oC8dMLoeU8pzst5/view?usp=sharing">https://drive.google.com/file/d/1raih-4a7edWA9ZT_oC8dMLoeU8pzst5/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1wOLgJJEwdPovkyxsuJUVtrq2ch2PTSkY/view?usp=sharing">https://drive.google.com/file/d/1wOLgJJEwdPovkyxsuJUVtrq2ch2PTSkY/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/10znyhpfZ3OmU_Y1HISWh8SxjeAg2WGGK/view?usp=sharing">https://drive.google.com/file/d/10znyhpfZ3OmU_Y1HISWh8SxjeAg2WGGK/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1Jzv-Jb-oKdluw62k_xCfYQ0TFlamM1tG/view?usp=sharing">https://drive.google.com/file/d/1Jzv-Jb-oKdluw62k_xCfYQ0TFlamM1tG/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1sJXyTKCmrQlgsTnOjZ5LNcxyhRXPbXmt/view?usp=sharing">https://drive.google.com/file/d/1sJXyTKCmrQlgsTnOjZ5LNcxyhRXPbXmt/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1IDIGowl45jB2C05yPKgHMJIV54tAngDZ/view?usp=sharing">https://drive.google.com/file/d/1IDIGowl45jB2C05yPKgHMJIV54tAngDZ/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Zyis_YIINRHikp8haa8Qs0TMZQFB7TWC/view?usp=sharing">https://drive.google.com/file/d/1Zyis_YIINRHikp8haa8Qs0TMZQFB7TWC/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1kDPDissbT1zfbbsZkfaV9oauRW5ILrCR/view?usp=sharing">https://drive.google.com/file/d/1kDPDissbT1zfbbsZkfaV9oauRW5ILrCR/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1GwvzK7hT6FYxs8JE2vC2oq-3fbk0xclw/view?usp=sharing">https://drive.google.com/file/d/1GwvzK7hT6FYxs8JE2vC2oq-3fbk0xclw/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/17nLdCxhRJYpl6__TSrC03x3WFpfPTqB5/view?usp=sharing">https://drive.google.com/file/d/17nLdCxhRJYpl6__TSrC03x3WFpfPTqB5/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARCHANA THAKUR
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T PUSHPA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DN RAMAKRISHNAPPA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3204
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 1347
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 220
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43

6	NO. OF BOYS TOILETS	47
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tWJOrgZsUEU">https://youtu.be/tWJOrgZsUEU</a>

SAVE PDF